

Winter Fest Ski/Snow Tubing Registration

Troop # \_\_\_\_\_ Level \_\_\_\_\_ Service Unit \_\_\_\_\_  
Earliest Postmark \_\_\_\_\_  
Advisor/Adult \_\_\_\_\_  
Home Phone (\_\_\_\_) \_\_\_\_\_  
Send confirmation to:  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Town \_\_\_\_\_ Zip \_\_\_\_\_  
E-mail \_\_\_\_\_  
Day Phone # (\_\_\_\_) \_\_\_\_\_  
Evening Phone # (\_\_\_\_) \_\_\_\_\_  
# Girls \_\_\_\_\_ # Adults \_\_\_\_\_  
# \_\_\_\_\_ @ \$83 = \$ \_\_\_\_\_ First-Time Skier.  
# \_\_\_\_\_ @ \$88 = \$ \_\_\_\_\_ First-Time Snowboarder  
# \_\_\_\_\_ @ \$64 = \$ \_\_\_\_\_ Snow Tubing  
# \_\_\_\_\_ @ \$90 = \$ \_\_\_\_\_ All Area Ski Package  
# \_\_\_\_\_ @ \$94 = \$ \_\_\_\_\_ All Area Snowboard Package  
# \_\_\_\_\_ @ \$64 = \$ \_\_\_\_\_ Lift and Transportation  
# \_\_\_\_\_ @ \$28 = \$ \_\_\_\_\_ Transportation Only  
# \_\_\_\_\_ @ \$12 = \$ \_\_\_\_\_ Lift ticket upgrade-split the day with  
Ski/Snowboarding to Tubing

Lauren Finn/Paula Brown Fund: List names (Include girls in above count)

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Balance Due \$ \_\_\_\_\_

NOTE: List of participants, including phone #'s, and notation of Adult or Girl must be attached.